When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

AT 2:00 O'CLOCK P.M.

MAY 1.3 1987

Percental in Official Records of Riverside County, Cathorials of Riverside County, Cathorials

FOR RECORDER'S OFFICE USE ONLY

Project: Tract 21403-3

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, O. RANDOLPH HALL, JR. and LINDA E. HALL, husband and wife as joint tenants, as to an undivided one-half interest; and MICHAEL B. VAN DAELE and LINDA JO VAN DAELE, Trustees of the VAN DAELE FAMILY TRUST dated November 20, 1983, as to an undivided one-half interest, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of storm drain facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of the southeast one-quarter of Section 7, Township 3 South, Range 4 West, San Bernardino Meridian, described as follows:

COMMENCING at the east one-quarter corner of said Section 7, also being the northwest corner of Parcel 1 of Certificate of Compliance recorded January 7, 1987, as Instrument No. 2980, Official Records of Riverside County, California;

THENCE South 00° 34' 39" West, along the easterly line of said Section 7, also being the westerly line of said Parcel 1 and Parcel 2 of said Certificate of Compliance, a distance of 301.15 feet;

THENCE North 67° 35' 50" West, a distance of 35.55 feet to a point on a line parallel with and 33.00 feet westerly, measured at right angles from the easterly line of said Section 7, said point also being the point of beginning of the parcel of land to be described;

THENCE continuing North 67° 35' 50" West, a distance of 40.00 feet:

THENCE North 22° 24' 10" East, a distance of 20.00 feet;

THENCE South 89° 25' 21" East, a distance of 29.70 feet to said parallel line;

THENCE South 00° 34' 39" West, along said parallel line, a distance of 33.44 feet to the POINT OF BEGINNING.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities.

Dated 5/01/87

O. RANDOLPH HALL. JR.

Tinola C Hal

MICHAEL B VAN DAELE

TINDA IN VALUE DAFIE

APPROVED AS TO FORM

SENIOR DEPUTY CITY ATTORNEY

134553	COUNTY OF COLIFORNIA COUNTY OF COLIFORNIA COFFICIAL SEAL) DONA FRACASSO INCTARY PUBLIC - CALIFORNIA SAN BERNARDISIO COUNTY My Commission Expires May 11, 1990	On this
	ACKNOWLEDGMENT—General—Wolcotts Form 233CA—Rev. 5-82 ©1982 WOLCOTTS, INC. (price class 8-2)	WITNESS my hand and official seal. Notary Public in and for said State.

CONSENT TO RECORDATION

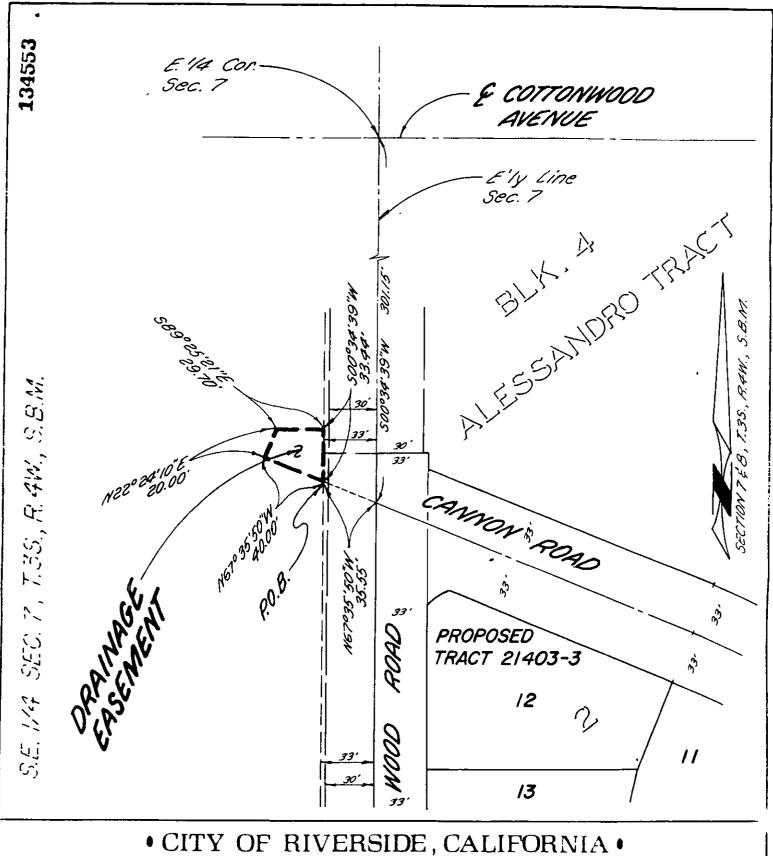
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Title _

Service 1

311.1/m - lega1.320/k

. ., .



THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. SCALE I = 60' DRAWN BY AC DATE 4 / 21 / 87 SUBJECT OFF SITE DRAINAGE EASEMENT - TR. 21403-3